

215 College Road
Paramus, New Jersey 07652-1431
Telephone (201) 350-0781
Facsimile (201) 225-9571

RECEIVED
CENTRAL FAX CENTER

JUN 28 2006

Lundbeck



Fax

To Whom:	Group 1625; Celia C. Chang	From:	Stephen G. Kalinchak, Esq.
Company:	U.S. Patent & Trademark Office		
Fax No.:	(571) 273-8300	Phone:	(571) 272-0679
Date:	June 28, 2006	Total No. of Pages:	4
Docket No.:	434-US-PCT	Application No.:	10/551883

☐ Urgent ☒ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

MESSAGE:

Transmitted herewith please find:

Certificate of Facsimile (1 pg); Revocation of Power of Attorney (1 pg) and Statement under 37 CFR 3.73(b) (1 pg).

NOTICE OF CONFIDENTIALITY

This transmission is intended only for the addressee(s) listed above, and may contain information, which is confidential and privileged. If you are not the addressee(s), any use, disclosure, copying or communication of the contents of this transmission is prohibited. If this message was received in error, please telephone us immediately collect at (201) 261-1331 and we will arrange for the return to us of this message at no cost to you.

RECEIVED
CENTRAL FAX CENTER
JUN 28 2006

Docket No.
434-US-PCT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Ask Puschl

Group Art Unit: 1625

Application No.: 10/551883

Examiner: Chang, Cella C.

Filed: November 29, 2005

For: 4-(2Phenylsulfanyl-phenyl)-piperidine derivatives as serotonin reuptake inhibitors

Date: June 28, 2006

CERTIFICATE OF TRANSMISSION
BY FACSIMILE (37 C.F.R. § 1.8)

Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313-1450

Sir:

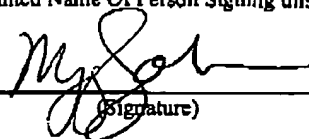
I hereby certify that the following correspondence:

**Certificate of Transmission (1 pg); Revocation of Power of Attorney (1 pg);
Statement Under 37 CFR 3.73(b) and Fax cover sheet (1 pg),**

is being transmitted by facsimile to the United States Patent and Trademark Office in
accordance with 37 C.F.R. § 1.8 on the following date: **June 28, 2006.**

Mary Johnson

(Typed Or Printed Name Of Person Signing this Certificate)



(Signature)

PTO/SB/52 (01-06)

Approved for use through 12/31/2008. OMB 0651-0035

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**REVOCATION OF POWER OF
ATTORNEY WITH
NEW POWER OF ATTORNEY
AND
CHANGE OF CORRESPONDENCE ADDRESS**

Application Number	10/551883
Filing Date	11-29-2005
First Named Inventor	Ask Puschl
Art Unit	1625
Examiner Name	Chang, Cella C.
Attorney Docket Number	434-US-PTC

I hereby revoke all previous powers of attorney given in the above-identified application.

☐ A Power of Attorney is submitted herewith.

OR

☒ I hereby appoint the practitioners associated with the Customer Number:

45821

☒ Please change the correspondence address for the above-identified application to:

☒ The address associated with
Customer Number:

45821

OR

☐ Firm or
Individual Name

Address

City

State

Zip

Country

Telephone

Email

I am the:

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

Signature

Name

Pierre J. - J. Vayssié, Vice President, Cellular Sciences, H. Lundbeck A/S

Date

6/21/06

Telephone

(201) 350-0127

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

☒ Total of 1 forms are submitted.

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

PTO/SB/96 (12-05)

Approved for use through 07/31/2008. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)Applicant/Patent Owner: H. Lundbeck A/SApplication No./Patent No./Control No.: 10/551663 Filed/Issue Date: 11-29-2005

Entitled:

4-(2Phenylsulfanyl-phenyl)-piperidine derivatives as serotonin reuptake inhibitorsH. Lundbeck A/S

(Name of Assignee)

a corporation of Denmark

(Type of Assignee: corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest
(The extent (by percentage) of its ownership interest is _____ %)

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 017232, Frame 0579, or a true copy of the original assignment is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.


SignaturePierre J. - J. Veyase

Printed or Typed Name

Vice President, Cellular Sciences - H. Lundbeck A/S

Title

6/21/06
Date(201) 350-0127

Telephone Number

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-6199 and select option 2.